

A DIALOGUE WITH WAYNE WALTON: MOUNTAIN HOURS, JUBILEE SHARES, AND RECLAIMING LOCAL SOVEREIGNTY

Intro Music courtesy of the Wandering Monks

John Maguire: Joining me today is Wayne Walton. Wayne is an entrepreneur and founder of Mountain Hours, a community-based alternative currency. Much of his activism takes place in his native Summit County Colorado where he's currently working toward restoring human sovereignty through monetary reform; Wayne thank you for being with me today.

Wayne Walton: I appreciate being on.

John: Starting off, maybe you can tell us a bit about your background and how you got involved in monetary reform and local currencies.

Wayne: Well, you know, my "why," my "why I do this", is because I'm angry. The reason I'm angry is because I bought into the whole "glory" of the United States. I come from a three-generation military family. My grandfather fought in WWII. My mother and my father both met and married when they both volunteered for the Korean War. My brother's retired Navy, and I joined the Marines when I was young.

I always remember going back, way back, and there was a movie called *Boys In Toy Land*, or something like that. It starred Laurel & Hardy and they had these toy soldiers. There was also this mean guy that ran these demons through this town. This is a movie from the 30's or the 40's; I'm almost fifty now. Anyway, the demons were ravaging the town and Laurel and

Hardy had these little wooden soldiers and they saved the town. So I've always had this hero quest in the back of my mind.

So my personal hero quest was to be in the military. I grew up studying history and military tactics, and playing chess and strategy games. I also studied the motivations for different wars, particularly the American Civil War and WWII. I would sit for hours watching this TV series called *World At War* with my father and just really enjoyed the history surrounding that. So I bought into this whole hero and military thing and that's what I thought my society wanted from me. I wanted to go to war just to blow things up. I was kind of destructive because it looked neat on TV and the movies. And in the movie, *It's a Wonderful Life*, the heroic moment there was when the brother came, and George Bailey saved him, and he protected the transport ship; all these stories wrapped around the military-hero guy.

Well all of that changed in 2008 while I was studying. The bank bailout was occurring in the fall of 2008, and I was studying FDR's gold confiscation act. I found out that all of the gold was being turned over to the private, for-profit Federal Reserve. Well why possibly would gold be collected from the people and get turned over to this private entity? Also, it was a shock to me that the FED was private. I had just found that out, and couldn't believe this government official was ordering people to turn gold over to this private entity.

Well at that time I was a pool contractor for some twenty years and I knew that was a bankruptcy. That means the bank is the sovereign of the United States, the bankers are in control, and I realized then that the whole thing was theatre. These elections are theatre, because the bankers are in control. That bankruptcy has never gone away. Then it got even worse when I found out that the bankers were financing each side of these various, different wars; and they started the wars off with false-flags. That pissed me off.

So I dedicated my soul that I was going to remove these evil creatures from power, and started on a quest to figure out what is the correct monetary solution so that we wouldn't have to use theirs. That initially started off with gold and silver because I was listening to a lot of Alex Jones' stuff at the time, and was also a supporter of Ron Paul. Then I came to realize by listening to George Whitehurst Barry that even prior to the FED the bankers controlled gold and silver and still ran the show then. So I became a supporter of Greenbacks and public banking. Well, I studied that some more and found out Lincoln perpetrated a genocidal war and a military draft while we had public banking and Greenbacks. Also, the British Empire was formed while the tally-stick was the dominant currency.

So, centralized currency isn't a solution either. You don't want to have a private monopoly either on gold or silver or a government monopoly. Monopolies, whether they are public or private, aren't a good solution. Also, any of those systems would require a vote in order to implement. That brought me around to investigating Paul Glover's currency, which I just bumped into. That's what makes me so mad is, you know, I used to listen to Alex Jones religiously and I never heard anything about barter script currency.

You know, there were 3,000 local currencies in the United States during the Great Depression. When Argentina had its economic collapse in around 2000 they used barter script in order to save people from starvation. Barter script is what happens when the bankers make their money scarce, in order to have a currency collapse, in order to gain assets, seize land, and cause chaos. Barter script is what keeps people from starving. It's what occurs organically and naturally.

So, that's what got me interested in this because it's something we can implement without a majority or without permission from the corrupt. Therefore it's something that we can control. It's not something we need to be dependent on either governments or banks for.

John: So going off that I guess the obvious question is what are Mountain Hours? How are they issued, and how do they compare to other forms of centralized usury-based fiat currency presently being issued by centralized banking authorities around the world?

Wayne: Well right now all the money is issued by a private entity called the FED. That's the global system. There's already a global currency called Federal Reserve notes. It's private and all that money is loaned as a debt with interest. The interest makes that debt unpayable. That occurs even if that money was loaned locally with gold; that same thing would happen even at 1% interest. That's why all the prophets forbid usury, which is just another way of saying money monopoly and interest. So money monopoly and interest are forbidden by all the great prophets and even the great philosophers.

That's the first thing that's different. Rather than centralized authorities issuing currency as a debt with interest on a monopoly basis, our money permits any producer at all to issue money just in the exact same way a restaurant owner issues a gift certificate. Money is just a contract or an IOU, it's not a commodity. What makes our money the better solution is that it's denominated in time. Time is the only commodity which the have-nots have control over. An hour of time is a fixed unit value that exists naturally in the human consciousness just like a month, or a year, or a day. It's a natural, astronomical solution. It's a quantity that's fixed by the Universe.

So hours are something that are fixed in time, and we can use this currency without inflation, without deflation, and then there's no fraud. That's why it's superior to absolute any currency out there; superior to any currency. It comes initially in paper form, and the way we circulate it is when a local business effectively just raises their hand and say they want to participate in our barter network. We give them twenty hours which...I shouldn't say we give it to them. We give them pieces of paper which the business owner then signs into circulation. We do that purposely so that we demonstrate that the business owner human-being, not a computer like Bitcoin, not a government like Greenbacks, not a bank, but a human-being issues this currency into circulation locally so it returns power to the people naturally, organically, from the bottom up.

Since it has a common unit value of an hour that unit of currency can be spent anywhere on the planet, and we don't need to have currency exchange fees. So this is a common unit of value we can spend anywhere in the world, that everyone knows what it is. It sets up a global barter network without usurpation, without centralization. It's not *a* solution it's the *absolute best* solution.

John: So the value itself is derived from peoples' signatures and it avoids debt issues because it doesn't have usury attached to it, and also your system prevents inflation. Is that all correct?

Wayne: Yeah, because an hour is always 60-minutes. You know people go, "Well how does that work?" Right now we have an hour and we make it equivalent to ten Federal Reserve notes. But we don't need to keep it that way. We just make it that way in order for let's say a local T-shirt shop, or a dispensary for instance. Let's say they sell a quarter-ounce of marijuana for fifty

dollars or something. That would be five hours. So people need to be able to know what the conversion is so that they know how many hours to sell their products for.

However, all the other monetary systems, all the other units, they refer back to ours. So if somebody is working and getting paid for their time, you know you work for \$10/hr. With our system you work for 1-Hour per hour. And that's what an unskilled laborer would make. That's if you're mowing grass, or racking leaves, or here in Breckenridge you shovel a lot of snow. You would make an Hour per hour.

Skilled, semi-skilled, or highly-skilled they would make quantities of that. So if a Doctor got paid \$160/hr, they would make 16-Hours per hour. Naturally there will be some people that are more productive than others. You're always working with human beings, so there's always gonna be different productivity levels.

However, this is the optimal way in order to have a base unit to build a future on; to build a platform on. In the same way that if we're gonna build a house, if we had 20 different units, so that there's one guy who's doing the framing and he's using inches, and then there's another guy in another room who's using meters, you're gonna end up with complications when you have the blueprint. It just complicates things. Whereas if you have a common unit value where you're gonna build this new future on, and there's no interest, that makes it sustainable.

Our debts will always be able to be paid. Whereas in the dominant system whether it's gold, silver, or Federal Reserve notes, whenever you have a system that's based upon interest that makes the debts unpayable. It's impossible to pay exponentially growing debt with linearly growing productivity. Nor do we need to. It's completely unnecessary even if you wanted to for some dumb reason. In our monetary system we can have a mortgage of 30 years be paid off in 10 years because you eliminate the interest. Why would anybody in their right mind possibly want

to pay a 30-year mortgage when they could have a 10-year mortgage for the same payment? It's just profoundly revolutionary, this idea. All it's really lacking is people to accept it.

We need some better software than we have right now. But on a fundamental basis it's not difficult to create databases and software in order to have this revolution. It's not like we have to create a system to fly to the moon and build all of them there, where it would be very technically challenging. It's relatively easy to get people together and build databases and software systems... Some of this already exists but it needs to be perfected so that it works.

A good way to think of it is in a local community. Just imagine you have ten people in a local farmers market. Let's say there are ten tables, and I make wheat, and you make bread, and some other guy does T-shirts and hats or whatever. There are ten different producers. Well let's elevate that and let's make it twenty producers who can sustain life.

Now you've got a guy, a grease recycler, who can make biodiesel. You have another guy that can make conversions and turn cars into diesels; he can make them so they can process biodiesel. So we have all of the necessities. We have a solar guy. Think of all your utilities. You have a contractor who can build a house. You have somebody that can run a cable system so that we can have internet; all of the things that we pay as utilities.

So now we have a completely independent system that's barter-based. Now we need a currency so we can innovate further, because barter itself is kind of slow. Well what if we just issue a thousand-bucks, without debt? They all have a credit of one-thousand dollars. Now each one of them can trade their currency; there's no debt in that system. Just like in the beginning of a monopoly board game. Everybody starts with \$1,500. We could start off with a hundred-thousand dollars if we wanted. It doesn't really matter that much what the number is.

So from there we just trade our hours with one another. We have no debt, that money circulates, and based upon those twenty different producers, those other providers can come in. Let's say they don't have life necessities, where they make something like a hat; you don't need a hat as a life-necessity. But they join that system and when those providers come in they get a certain amount of currency as well; and they don't have any debt. We all just circulate our currency amongst one another, but meanwhile whoever is the most productive will still earn the most currency. So we haven't eliminated the free-market. All we've done is eliminate the money monopoly over that free-market.

John: Based on your personal experience what are some of the challenges in getting people on board with this idea generally? And what are some of the legal issues associated with instituting a local currency?

Wayne: I'll do the legal first. Basically it's kind of backward because on one hand the federal, state, and local governments want us to pay taxes on these currency transactions as if they were Federal Reserve notes. So, that's where you have difficulty because you have to pay, you know, all the local taxes and all the income taxes. Even if it was just barter and there was no currency you would still have to pay the tax in Federal Reserve notes. The problem is right now people don't have enough Federal Reserve notes. That's the limiting factor.

On one hand...they think your currency is legitimate, and they require you to pay taxes on it. But on the other hand, they won't let you pay your taxes with that currency. So that is gonna be my challenge to them. How can you on one hand say that these are taxable transactions and that they're valid for tax, but on the other hand not accept our currency for tax payments.

That is gonna be the way that I'm really gonna push them because they have cognitive dissonance. They're trying to have the best of both worlds kind of thing.

Just to expand that same thought. The Bristol Pound in England is a local currency where the mayor accepts 100% of his pay in the local currency and they can pay their taxes with the local currency. So since they can do it, we can to, but we haven't done it yet. These are hurdles we're gonna have to jump as we move forward. So those are the legal issues; you have to pay the taxes as it is. With respect to it being legal or any of that kind of stuff, all this is, is a common community coupon. In order to make this illegal you'd have to make coupons, gift certificates, and vouchers illegal.

By the way, one of the biggest problems that the commodity money people have is they're always worried about "the technology of paper money". What I like to say to refute that objection, that "this won't work", is I say to them the reason paper money and digital money didn't work is it's issued by non-producers; meaning non-producer banks. What value do bankers produce in order to issue currency? Whereas a restaurant when they issue currency in the form of a gift certificate, it's backed by a meal. But what value in the same way is the banker issuing money (laughter)? What is the value they're delivering to the community? What's the life necessity? It's not there.

Banks and corporations are parasitic. When they issue currency they're issuing as non-producers, and that's why paper and digital money doesn't work when they issue it. Whereas when producers issue currency, paper currency or digital currency, in the form of vouchers, coupons, gift certificates, tickets for games, sporting events, concerts... paper and digital money do perfectly fine when producers issue those currencies. That completely gets us out of that whole dependence upon monopoly gold and silver; gold and silver takes you down a wrong path.

It never works because, you know, the common man doesn't own a gold mine. But the have-nots, a regular person in our community can issue a gift certificate; therefore they can issue Mountain Hours or Hour-money.

Yesterday I was just speaking to an individual. I have a marketing system that goes out and recruits after people sign up to my email list. So it educates people about the process. This is someone right in my community. I sell different things. I sell products where I teach different communities how to set these systems up. The system itself is at work in my community; where for instance a restaurant owner replied to one of my automated email series which taught him/her why to join in on the Mountain Hours system. Anyway, there questions were like, "Well how do I do the taxes?" Or if somebody comes in and buys a meal for, in this instance a meal was like \$32.50, how would you pay for that with Hours?

Well, that's three-and-a-half Hours. We don't have any coins, so probably what you would do is round that up or down. Typically you round in favor of your customer. So that means in this system, one-Hour is \$10. We have denominations in four different amounts equivalent to a \$1, \$5, \$10, and \$20 denominations. So the one-Hour is ten bucks, two-Hours is twenty dollars, a half-Hour is five, and one-tenth of an Hour is the one-dollar bill. So in this transaction, for three-and-a-half Hours, the bill was thirty-two bucks, so you would give them three-tenths of an Hour in change in the local currency. That's how that would work,

Then they go, "Well how would you pay for the tip?" That gets tricky because, you know, maybe the business is willing to accept it but you have an employee who's not willing to accept it. So depends on your policy. If you talked to all your employees and said, "Hey we don't want to support a global war on terror, where the global bankers are warring on the people globally." We don't want to support that because it's not in alignment with my consciousness. I don't want

to support all of these policies that are financed through the money system. You might have a highly conscious workforce where they want to get paid Hours in their base salary and their tips. It really depends upon the culture of the business; how the tips and employee pay works. So those are a couple of the common questions.

The basis of the idea is everybody is pissed off about something concerning the system. Just name one issue off the top of your head and I can tell you how a local currency system is the only thing that will fix that issue on a fundamental level. So let's say for instance it's Monsanto. That's a common thing. We're so self-limiting in our beliefs. Take for instance someone says "I want to have an organic restaurant," but they hate Monsanto. The only way to fundamentally fix the issue of Monsanto is to have a local currency. The reason that is, is say we win the right to label Monsanto GMO foods as being poison. Well just because you know it's poison...we know the water is fluoridated, we know our water is fluoridated, but we're still consuming it in many instances. I would say the majority of people in communities that have fluoridated water are aware of it but they're still consuming it (laughter).

We need a bigger solution. We have to eliminate that poison food from our system. Better yet, we need to be able to, number one, afford organic food that is about one-third more expensive; and it takes more time to prepare. Once people make more money, which they will... for instance in our money system the minimum wage in the bank money is something like \$7/hr. In our system it's \$10/hr. So this allows people to afford organic food and because they make more money they have more time so that they can prepare organic food. So at a fundamental level this is the solution to whatever the particular war, the police-state, whatever the particular issue is, monetary reform is the foundational solution to that problem.

John: So you've alluded to this a little bit in what you just said, but, can you explain a bit more how Mountain Hours embodies this idea of a "non-aggression principle" and going off of that, how can Mountain Hours help us transcend this right-left paradigm that often keeps people divided?

Wayne: I love this stuff. That's my favorite question right there. I'm a volunteerist; I'm not a supporter of commodity money because it's scarce. If you think about this just from a motivational standpoint, all life seeks pleasure and avoids pain. So it's the carrot-and-stick thing. In our society I represent the government as the stick, and the bankers control over the money is the carrot.

Even if we eliminate government and have a so-called "free-market" you still have the bankers who have monopoly control over the carrot of rewards. Doesn't that make sense? It's plain to me. What I like to explain, from the Bible, mammon or the money-power existed long before governments came around. The money-power was able to control society without force just by controlling the rewards system. If you have scarce rewards like gold, silver, and Bitcoin, if you have a very scarce reward system whoever controls the gold, silver, and Bitcoin mines they're gonna control that economy; they're gonna control that society.

So let's say we dissolved government tomorrow. Whoever controls the money system we would still have to go work for the bankers in order to earn Federal Reserve notes, gold, or silver because the bankers own all the land and commodities and utilities. They own everything. Even though the government wouldn't force us, we wouldn't have any taxes, we would still have to pay our mortgage or we're going to be homeless, right? I would still have to go get a job that pays in gold, silver, Bitcoin, or Federal Reserve notes in order to pay my mortgage. I would still

have to earn those scarce monopoly money forms in order to pay for my utility bill. I would still have to pay my car loan; all of those. So you still have this monopoly over money even though you eliminated government.

So what we need to do, the next step, is we want to have a revolution. They're engineering conflict between the police and military debt-slaves. The police and military in uniform are debt-slaves. We're all debt-slaves. There are the bankers who are the creditors. There are creditors and debtors. We are all debtors; they're the creditors because they own all of the real assets, the real physical commodities. The way they stay in power in a tiny percentage is they engineer conflict between the debt-slaves in and out of uniform. They're engineering this conflict right now.

Rather than having that conflict let's just forgive each other's debts; the bankers' manufactured debts. Those who are in uniform say, "Hey, just use our currency, use our money, we'll pay you what you're making right now because we have abundant money". We have to be able to reward those who are in uniform; the enforcers, judges, politicians if we even want them (laughter), but the enforcers for sure. When we get the military and police to join our side with our abundant money they'll join our side because they can simultaneously feed and clothe their family and have a house. So we can provide that to them in this monetary system that is completely sovereign.

Meanwhile we have the added benefit where they can join us and keep their souls, because right now they're selling their souls for the scarce money and working for the bankers. They're doing it right now and they're not able to uphold their oaths. Even if they want to they can't because eventually the bankers will just stop paying the good people who are trying to protect the people instead of the bankers.

The basis of the voluntary society is if you're going to get people to volunteer to do something, you would have to motivate them with rewards. If it's a voluntary society, we can't force people to do anything. So it's either the carrot or the stick. We need abundant rewards, so you need abundant money. Our money is abundant, whereas scarce gold, silver, and Bitcoin, even Federal Reserve notes, are scarce as well despite all the bank propaganda that we have lots of money when we don't.

I wanted to add the left-right paradigm. There's one aspect of that that's essential in what we're discussing here. With respect to healing the divide which has been engineered between the left and the right, the right supports the non-aggression principle. So it's really kind of easy to give the right, or libertarians, what they want. Just stop stealing from us, don't force us to do anything, and that's from the Bible: thou shall not steal. That means governments, corporations, nobody can steal. With this monetary solution we can achieve that; we can support the non-aggression principle.

No other currency system can do this because we can finance social programs by birthing brand new money to pay for social, civil, environmental, educational, and retirement programs without violating the non-aggression principle. We can birth brand-new money and this is going to heal the divide between the right and the left. I have people who have come here to Summit County like Bill Still, Adam Kokesh, Sheriff Richard Mack, Gary Franchi, Jordan Page, those are leaders; thought-leaders from the libertarian movement have all come here and spent voluntary Mountain Hours. They earned them and spent them.

Meanwhile from the left we had vice-presidential nominee of the Green party Cheri Honkola come here, and most of the members in this community, most of the members are Greens. She came here and tested it. All we have to do to get the allegiance of the Greens is...it's

not that they love taxes; they just want to make sure we provide a social safety net. We have to do that as a “one-love.” My religion is one-love, we are all one. Freedom just doesn’t mean we can do whatever we want and have a survival-of-the-fittest sort of thing. That’s kind of the libertarian...that’s where it kind of goes, right? You know, it’s just gonna work out.

Well the way to really evolve that and give peace of mind...that’s what we want for everyone, peace of mind. We’re gonna offer peace of mind to the right by offering the non-aggression principle as a foundational requirement. Additionally we’ll offer peace of mind to the left and require of ourselves that we’re gonna support all of these various programs which we all need. At different points in our lives we’re gonna need these things. It’s just a matter of time till we get sick, or retire, or need education, or any of these things. So as long as we remove the force we are able to supply these things.

The next thing that comes up is people say, “You’re just going to create inflation”. Well no, we won’t. An hour is an hour is an hour. We can always maintain the value of our currency, and that’s what’s unique. Because if our currency was a dollar, well how much is a dollar? An ounce of gold fluctuates in value. An ounce of silver fluctuates in value. A Bitcoin fluctuates in value. Whereas an hour is an hour is an hour. It’s always 60-minutes. Because of that at the very core of this system we can make sure that unit always remains the same.

Every community, the basis of the integrity of their system is based upon that same thing. That Hour can be exchanged among all those various systems and that brings that responsibility back to the community itself. That’s the most important thing that each community will do. Make sure they deliver efficient value for their Hours the exact same way that a restaurant owner delivers value for his gift certificate. In order for that restaurant owner to have integrity he’s got to deliver that value of that meal. We have to do that same thing on a community and county

wide basis. In doing so it's basically three commitments. The non-aggression principle, that our hours will deliver value for the paper that we issue, and that we're gonna make sure that we retain our humanity.

One-love means we respect ourselves, we respect our family itself, but the whole world is our family, you know? That's what compassion really means. Injustice anywhere is injustice everywhere. So we have to prove these things to ourselves. In order to govern and be self-governing in a voluntary society, we gotta prove that we can self-govern. In order to do that, we have to make sure that we offer peace of mind to everyone. That's how we do it. It's these three core commitments. The non-aggression principle, that we're gonna deliver one-love compassion to our tribe, and that we're gonna deliver this one-Hour per hour value to our paper that we issue locally.

John: Can you quickly provide some concrete examples of how you're making use of Mountain Hours script in Summit County to build local resilience and self-sufficiency through building up healthcare programs, affordable housing, jobs, so on and so forth?

Wayne: Right off the top of my head for instance there is a local business that recycles grease. It's Summit Grease Recycling. They go around the Rockies collecting grease and then converting that to bio-diesel.

Recently we did a transaction where they signed up for Mountain Hours, they issued currency, and they now accept that bio-diesel that is entirely created in our community. So now we have locally birthed Hours, community currency, and locally birthed grease. That is diametrically opposite of the global petrol-dollar.

The greatest thing that enslaves humanity right now is the petrol-dollar. When a country like Iraq decides they're going to stop trading in the petrol-dollar, they get invaded. So it's the biggest source for war. Effectively when Iraq is using petrol-dollars they're actually financing the U.S. military in order to invade them. They're financing their own enslavement. It's this paradox where you're simultaneously financing your own enslavement; just like it does for us individually. Well with this local system where we created an independent bio-diesel, Hour-based energy system, we can have cars that use the local currency and use the locally provided bio-diesel to be completely independent of the petrol-dollar.

John: Could you help us understand the Jubilee Share system? Specifically, how is it different from Mountain Hours script, how does it compliment that script, and how can it further facilitate cooperation and foster a sense of brotherhood amongst people?

Wayne: OK, well, I'd like to refer to the Bible. During Jesus' one violent act he goes, "You've turned my father's temple into a den of thieves." Well his father's temple is planet earth and the den of thieves is the bankers, or mammon, or the money-lenders, or whatever you want to call the bank-cabal; the money monopoly. So planet Earth is a bank colony. The United States is a bank colony, a corporation. They've set that up so that these people, this tiny group of men, rule humanity. They've set it up where they offer benefits to people that serve their agenda. They live in abundance and we live in scarcity; even though we're the ones that produce all the value. We're the ones that go to fight the wars and die, and sweat, and bleed.

To fix that I like the idea of what Bitcoin has done, with respect to the idea that there's something that we can implement without getting permission from the powers-that-be. I like that idea. The problem is the same people that control all the gold, silver and Federal Reserve notes are also the people that have all the big computers. So they're the ones that can control the issuance of the Bitcoin. Bitcoin went from \$0 to \$1,200 and it actually surpassed the price of gold, even though it's based upon really nothing. When it went from \$0 to \$1,200 there were no lives that were saved. There was nobody that was healed. There was, you know, no true and genuine benefit to the human experience. Mind, body, and soul, right?

Well that's what we want. Everybody can agree that we want peace of mind for all humanity. That's the goal. We want to have compassion and justice and peace. As I was saying before if we get people to agree upon a new social contract...to get that buzz where people want to participate in this new contract, in Mountain Hours the currency never fluctuates in value. You're never gonna have that spike where Bitcoin went from \$0 to \$1,200 or you can speculate on gold and silver. There's no speculation.

Whereas in Jubilee Shares, that we're going to start soon, when people agree to participate in this revolution we're going to issue a Jubilee Share to every human-being on the planet, because God doesn't make any mistakes. That's number one. No matter what you get a share of planet Earth. You are valuable. Then you get an additional share for agreeing to the non-aggression principle. Then you get another share upon agreeing to the commitment to the one-love; that we're going to supply a portion of our energy toward the social, civil, and environmental programs in order to pay for a planet that can sustain us. You get one Jubilee Share no matter what. You get another for the non-aggression principle and another for the

commitment to the one-love of compassion. Then you can earn additional shares as you participate.

For instance, you just covering this topic. We'll set up...I haven't set up all the details but the philosophical idea is the more that we promote this...let's say there's five people in your community that dedicate themselves to setting this up. Not with the intention of setting up a local currency, but they commit they are going to create a *self-sufficient* local currency. As I stated earlier regarding those twenty businesses where you have energy and all the utilities; once they establish that...let's say we give each one of them ten Jubilee Shares for their commitment of time and intention to establish that. Not just for the intention, but after they establish it as well. So you're rewarding outcomes rather than good intentions. The government likes to talk about good intentions, we're gonna reward outcomes.

Just think what the value of these Jubilee Shares will be in terms of a speculative thing. Really what it is is humanities' bet that it can create a better planet than the bankers. The more that we buy into that idea...by the way all of this land is ours. The Jubilee from the Bible has four essential aspects. One is the forgiveness of all debt. Two is the return of all the land to its original owners. Three is the release of non-violent prisoners. Four is the rest and restoration of the land.

So we heal the planet. We release everyone who's in prison for non-violent crimes, which is far too many. The land is the peoples' land; it was stolen from the natives and we're all the natives. The bankers own it now. It needs to be returned. All of our debts, they are unpayable because the money system is based on usury. The debts are unpayable and any contract based on fraud is vitiated; fraud vitiates all contracts. All of these things are built into this revolution.

Whether you're a believer or non-believer, it doesn't matter. Everybody benefits from this. We'll develop so much more buzz with these Jubilee Shares. There are some things we can buy with our local money system in the local currency, but let's say you want to travel across country and you're gonna need some Federal Reserve notes. This system will allow activists to earn these shares, which they can convert over to Federal Reserve notes or whatever. That way they're able to live in abundance, so that they can travel...you know, so they can have an abundant life as we go through this revolution, so we're not having to live off-grid in scarcity. It will provide a methodology where we can have some abundance.

John: Now you've already mentioned Ithaca Hours, and Paul Glover's work there. You also alluded to local script in Argentina during the 2000 crisis. Are there other local currency systems in place across the United States, and how successful are they? Are you in cooperation with them in any way?

Wayne: My fiancée Robyn and I actually established five of them. One is Clearwater Hours in Tampa. That's where we're from originally. In Denver we setup Mile High Hours, because we need to get food here; we're at 10,000 feet here in Breckenridge. Then in Long Island is Island Hours. In Tennessee we did Volunteer Hours. So we wanted to show people that these are really simple to setup; it's just paper, barter script. We setup all of those in a year. We setup a system where we train communities how to set this up, and how to do it quickly, effectively, and with integrity. They also have to know how to market it, how to pitch it to businesses; because you have to go out and pitch this to business owners.

Anyway those are the five that we started. Ithaca Hours has been around for twenty years, so this is a proven model. As I said before there were three-thousand of these community currencies during the Great Depression when money was scarce at that time. Madison has Madison Hours. There's River Hours in the Columbia Gorge region. There's Lakes Hours that we started with a guy in Minnesota. Aloha Hours in Hawaii. We like to work with other Hours-based denominations because that guarantees that...for instance there's Birk Shares in Massachusetts. How much is a Birk Share worth? They tie it one-to-one to the dollar, but a dollar is up and down and all over the place. That's what's unique about an Hour.

Whenever you're designing something you want to start with the end in mind. An Hour is the optimal unit value of money because you can create it fixed in value. Whereas a share, what's a share? You know what I mean? An hour is something that is fixed by the cosmos (laughter). The Creator created an hour.

John: Now do you think it's possible to fit our current economic and ecological predicaments into a larger historical context? If so, how can understanding our place in history help guide us through these tough times?

Wayne: I can go in and pitch this to people on the left and the right. Sometimes it's actually easier to pitch it to people on the left, even though I came from a Libertarian background, because they're not so stuck on the gold, silver, commodity-money thing.

I live in Breckenridge and it's absolutely...this is heaven on earth here. It's absolutely magnificently beautiful. My therapy is to go run up this mountain behind me. It's the most healing thing that there is after working on the computer. It just sets my mind right. We need to

respect what the Creator has given us. It's just divinely amazing what we have. That we live life, that we have our sense on this beautiful planet.

Getting from a historical standpoint, getting back to the Jubilee, when I started this political awakening I wasn't religious at all. I just focused on truth and the correct monetary reform system. It is strange how there's so many lies and violence in the Bible; I was just so turned off by religion that I never investigated that. Then when I started studying usury, usury just means money-monopoly and unpayable contracts that are born of interest.

The math proves that usury is wrong (laughter). The math does. Even if you're a non-believer you can look at the math and it's impossible to pay exponentially growing debt. There's nothing in nature that grows exponentially without dying, you know? There are no thousand-foot trees. So its unnatural to have this debt that we keep throwing all of our human and natural resources against, expecting that this is gonna work out well. Austerity is born because we keep committing our life's energy, and the planet itself, into paying this unpayable black hole of debt. That's why the planet is being destroyed.

So I was looking at this and all of a sudden I bumped by head against this idea of Jubilee. The Jubilee idea has been around prior to the Bible. The Jews and Christians borrowed that from previous culture. This is just ancient, sacred economics. We just keep rejecting these ideas. This is something that's four-thousand, five-thousand, six-thousand years old, when it's just so obvious. We need to have a Jubilee (laughter). It's so obvious. But because we're trying to be wise...these smart intellectuals instead of just accepting and surrendering to the wisdom of our ancient ancestors...right within the Jubilee it says rest and restoration of the land. Well isn't that what the planet needs right now, rest and restoration? Don't we need to forgive debts? Don't we need to return land to the original owners, to us?

Here in Summit County you have these globalist Vail resorts that run the town because they're financed by the money powers. So they take these beautiful little Victorian towns and they end up controlling them. We have some members of Mountain Hours, and this just breaks my heart and pisses me off. You have members, who have restaurants that they've worked in for twenty years, and they have no chance of a retirement. They can't buy their building because the properties so expensive. Meanwhile you have these globalist powers where they own all of this real estate in our community, and they don't even live here! That's what I want to do with the Jubilee. I want those people who have owned their businesses for twenty years, worked hard to provide for their families, I want them to have that real-estate so they have peace of mind. Not so some elite people can own thirty houses and just this disproportionate share of the wealth. That's the all encompassing divine idea of the Jubilee.

John: In wrapping up a little bit, are there any specific events or projects that you're launching in the near future that you'd like people to know about? Can people across the country who want to get involved with this initiative get a hold of you and get a hold of some training material to help them do that?

Wayne: OK, well, with respect to getting information. This revolution...everything that everyone is mad about is based upon usurpation. Irrespective of whatever it is its usurpation. In order to fix that usurpation we need to have a non-usury based money system. This revolution is a participation-based activity. We have to take action. We can't be helpless children protesting, voting, complaining, petitioning, and posting on the internet alone. We have to get involved, and it's really...I can't express enough how much fun it is.

When people sign up for Mountain Hours, half the time they give me a hug because they feel empowered. All the things they're angry about, when their votes feel less and less valuable, when they sign a currency into existence they smile. We take a picture of them; we put them on our Facebook page. It's fun. It makes them feel like they are a part of something; both the person as the activist and the business when they join. It's beautiful. We call it a "love currency."

Those that are listening please go to start.hourmoney.net, and that's how you can learn how to start this system in your community. Don't worry about the money. Whatever skills you lack, you can put ads on Craigslist and you'll get more people to join. You can start a meet-up group. All it is is a local barter system. It's easy to setup, really easy. From there, if you go that website start.hourmoney.net, there's a link in there that says "love revolution." We have a love currency so we're gonna have a love revolution. We're not blaming anybody; we're just choosing not to participate with this evil system anymore.

In the love revolution link, it talks about Jubilee Shares, it talks about the details of how we're gonna get a group of individuals from the left who are gonna participate like Paul Glover. We're gonna have like what Bob Marley had, a one-love concert where we commit to this path. The left and the right are gonna join because we're committing to this path. We're gonna support the non-aggression principle. We're gonna finance social programs without violating that. That gets people. It respects the values of both those on the left and the right. Respect is love. One-love is victory. This is the revolution; I can't explain it any better than this because it's based upon foundational beliefs throughout the human experience. Our ancient ancestors suffered from this exact same problem. They didn't have all the technology but they suffered from the same problem. History repeats. We can learn from them, use their solution, Jubilee let it be, and that's how we save the world.

John: So I'll be sure to provide links to all your content so people can get a hold of that if they so wish. Again I'd like to thank you again for making some time for me today this has been a real nice conversation.

Wayne: Well hold on John. I want this as part of the interview. John, are you a love revolutionary?

John: I believe I am.

Wayne: Well get on board baby! Get involved. This is a contact sport. So you're in Rochester?

John: I'm actually in North Carolina.

Wayne: North Carolina? OK. Just as a starting process whatever is in your community, I'm saying this so listeners can think about it. The currency itself becomes like a Chamber of Commerce thing. Whatever is in your town, or is unique, or fun; why do you want to invite people to come there?

In our community we put snowboarding, mountain biking, and these images all went on the currency. It's called Mountain Hours because people come to the mountains to get a certain kind of experience, the human experience, it's different. So I don't know if you're in the mountainous part, but think of these kinds of things. What would be the name of the currency? What would you put on the currency?

Our beliefs, our thoughts become our reality. If we think and we focus on our emancipation, we achieve emancipation. That's what we have to do. We have to really start focusing on this. That's how it happens.

John: Is there anything else you'd like to leave us with?

Wayne: No, that is it. One-love! I appreciate you taking the time to cover this essential topic, like I said. Let's get excited! The path is there for us to achieve victory; all we have to do is walk the path. Victory is now. Once we have the right idea all we have to do is walk the path and win.

John: Alright, thank you very much Wayne for your time I really appreciate it.

Wayne: Alright, thank you John.